

SOCIETY BIDDING

PROFORMA

31st IOS PG STUDENTS' CONVENTION 2028 (ZONE 5)

(Article 36 of IOS Constitution)

| Name & Year of the IOS Convention: 31st IOS PG CON 2028 |
|--|
| Name and address of the Bidding Institute: |
| Previous experiences in Conducting Conferences/Conventions Etc. |
| About the Host City |
| Places of interest in and around the city: |
| Proposed Venue-Please specify if the bidding institution has the |
| necessary infrastructure to host the convention. |
| No. of auditoriums at the Venue: (min 3) |
| Seating capacity of each: (1 of at least 1000, rest 300 each) |
| a) |
| b) |
| c) |
| d) |
| e) |

| Distance of auditoriums from e | ach other: | |
|--|-----------------|----------------------------|
| | | |
| | | |
| | | |
| Area for Poster display: | | |
| | | |
| | | |
| Trade area and facilities: | | |
| Trade area and facilities. | | |
| | | |
| | | |
| Food Court facilities: | | |
| | | |
| | | |
| Distance between food court, so | cientific and t | rade areas: |
| | | |
| | | |
| AV facilities for scientific sessi | on in difform | at Halls |
| A v facilities for scientific sessi | on in differen | it Hans |
| | | |
| | | |
| Distance from nearest | | |
| a) Airport | | |
| b) Railway Station | | |
| c) Bus Station | | |
| | | |
| Pl. provides details of current a | ina proposea | connectivity status to and |
| from the venue. | | |
| Proposed Registration fee in dif | ferent categor | ries |
| | Z | |
| | | |
| Number of Hotels - attach list with distance from the venue: | | |
| a) Luxury b)E | conomy | c)Dorms |
| Accommodation facility for students in campus: | | |
| | | - |
| | | |
| 1 | | |

| Alternate venue in case of contingency: |
|---|
| Proposed Convention theme: |
| Proposed Organizing Committee From the bidding department: (To be approved by Subsequent EC) |
| a) Organizing Chairman |
| b) Organizing Secretary |
| c) Treasurer |
| d) Scientific Committee Chairman |
| e) Chairman Trade Any other details / photographs / video / information can be attached separately. Please specify enclosures if any: |
| DECLARATION Conference Organising committee will abide by IOS CONSTITUTION & BY LAWS amended till the date of conference. |
| Name and Signatures with date and institute seal: |
| Head, Dept. Of Orthodontics, |
| Principal/Dean of bidding institution |
| FORMS TO REACH THE UNDERSIGNED BY 5 PM, 15th Oct 2025 |
| TORNS TO REACH THE ONDERSIONED DT 3 TWI, 13th Oct 2023 |

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